



NOTES:

| no. | date | description | initial |
|-----------------|--------|-------------|---------|
| REVISION | | | |
| | | name | date |
| surveyed | | | |
| designated | | | |
| drawn | 8/1/82 | | |
| traced | 8/4/82 | | |
| checked | | | |

| | |
|--------------|--|
| contract no. | |
| file no. | |
| project no. | |
| contract | |

drawing title
MID - LEVELS AREA

drawing no. **GCB 1** scale 1: 2 500

office

D.W. McDonald
 (D. W. McDonald)
 Secretary for Lands and Works
 Dated the 28th of April 1982.